DEFENSE LOGISTICS AGENCY
LAND AND MARITIME
P.O. BOX 3990
COLUMBUS, OHIO 43218-3990

August 4, 2016

MEMORANDUM FOR MILITARY/INDUSTRY DISTRIBUTION

SUBJECT: Initial Draft(s) of Adoption Notices for: SAE-AS5870, SAE-AS6061, SAE-AS6298, SAE-AS6306, SAE-AS6495, SAE-J349, SAE-J409, SAE-J935, SAE-J1149, and SAE-J1781.
Project Number(s): 4730-2016-072, 073, 074, 075, 076, 082, 083, 079, 080, and 081

These initial draft(s) for these subject document(s), are now available for viewing and downloading from the DLA Land and Maritime-VA Web site:

http://www.landandmaritime.dla.mil/programs/milspec/

Major changes to these document(s) include THESE 'SAE STANDARDS' ARE REFERENCED ON DoD STDZ DOCUMENTS AND NEED TO BE ADOPTED BY DLA..

Concurrence or comments are required at this Center within 30 days from the date of this letter. Late comments will be held for the next coordination of the document. Comments from military departments must be identified as either "Essential" or "Suggested". Essential comments must be justified with supporting data. Military review activities should forward comments to their custodians of this office, as applicable, in sufficient time to allow for consolidating the department reply. Lack of response to this draft will be construed as concurrence.

If these document(s) are of interest to you, please provide your comments or suggested changes. The point of contact for this document is Mr. Howard Jenkins, phone number 614-692-0560, facsimile transmission, 614-692-6939, e-mail Howard.E.Jenkins@dla.mil, or may be mailed via the US Postal Service to DLA LAND AND MARITIME, ATTN: VAI (Attention: Howard Jenkins), P.O. Box 3990, Columbus, OH 43218-3990.

Sincerely,

/ SIGNED /

ABDONASSER M. ABDOUNI
Chief,
Interconnection Branch

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Project Number(s): 4730-2016-072, 073, 074, 075, 076, 082, 083, 079, 080, and 081 – Continued.

cc:

DLA:
LSA (Robert Walston)
VAI (William F. Carpenter)

Distribution List:

DSCC.Standardization@dla.mil; William.F.Carpenter@dla.mil;

Note: This initial draft, dated August 4, 2016, prepared by DLA-CC has not been approved and is subject to modification. DO NOT USE FOR ACQUISITION PURPOSES. (Project: 4730-2016-080)

TIER II ADOPTION NOTICE

SAE-J1149 “Metallic Air Brake System Tubing and Pipe (STABILIZED Oct 2015) ", was adopted on XXX, XX 2016 for use by the Department of Defense (DoD). Proposed changes by DoD activities must be submitted to the DoD Adopting Activity at DLA Land and Maritime, ATTN: VAI, 3990 East Broad Street, Columbus, OH 43218-3990 or FluidFlow@ dla.mil. This document may be obtained from http://www.sae.org or from the Society of Automotive Engineers, 400 Commonwealth Drive, Warrendale, Pennsylvania, United States, 15096-0001.

CONCLUDING MATERIAL

Custodians:
DLA – CC

Preparing activity:
DLA - CC

(Project 4730-2016-080)

NOTE: The activities listed above were interested in this document as of the date of this document. Since organizations and responsibilities can change, you should verify the currency of the information above using the ASSIST Online database at https://assist.dla.mil.